



**The Great Pumpkin Derby**  
**READY SET GROW**

# 2019 PARADE

## OCTOBER 19th

Starting at 10:00 AM sharp

Deadline to enter **October 11th**

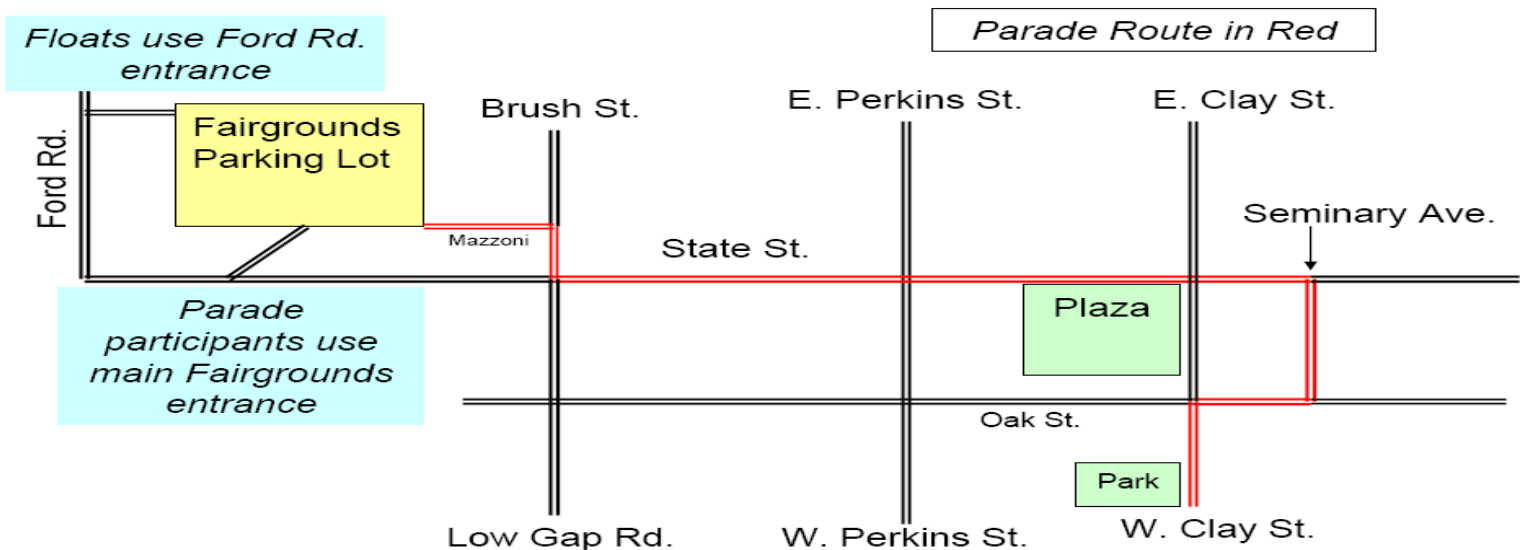
### RULES AND INFORMATION—PLEASE READ CAREFULLY

1. This is a **RAIN OR SHINE** PARADE.
2. Parade assembly time is 8:00 AM at the Redwood Empire Fairgrounds parking lot at 1055 N. State Street.
3. The **entry fee is \$25** and may be paid by cash or check payable to the **City of Ukiah**. THERE WILL BE NO REFUNDS ON PARADE ENTRY FEES.
4. All entries including moving vehicles, horses or other animals must provide proof of public liability insurance coverage and have this proof present during the parade.
5. The parade committee is in complete charge of the parade and reserves the right to dismiss any entry that hurts the parade in word or deed, or in any way misrepresents the size, number, etc. of the entry.
6. The parade committee reserves the right to cancel any class in which the entries are not of sufficient number.
7. Fifteen (15) foot spacing is required between units. Improper spacing may disqualify the entry from competition.
8. This is a FORWARD MOTION parade. There will be no long stops in front of the reviewing stand. Maximum stop is 30 seconds.
9. Floats or units which use sound amplifying systems shall maintain a sound volume which will not interfere with units in front or behind them. Use of sound systems must be noted on the entry form. If not noted, entry may be disqualified. **NO HORNS OR BURNING RUBBER ON TIRES!**
10. The possession or use of alcohol or controlled substances by parade participants either in the staging area or along the parade route is strictly forbidden.
11. **Nothing can be thrown from floats, vehicles or animals along the parade route. THIS INCLUDES CANDY!** Individuals may walk alongside the entry and pass out candy.
12. If you or part of your group need to be with another group—YOU MUST SPECIFY THIS ON YOUR ENTRY FORM.
13. **Award winners will be posted at Ukiah Valley Conference Center (UVCC) at 3pm on Saturday, October 19th. Awards can be picked up at UVCC between 3 pm to 6 pm on Saturday, October 19th and between Noon to 4 pm on Sunday, October 20th.**
14. **Your signature on the attached application form certifies that you have read and will abide by the rules as outlined.**
15. Any questions regarding horse or pony entries may be answered by reviewing CSHA Rules and Regulations.
16. **Entries close on October 11, 2019. THERE WILL BE NO EXCEPTIONS.**

*2019 parade theme is*

# “The Great Pumpkin Derby”

## Pumpkinfest Parade Route





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PLEASE TYPE OR PRINT LEGIBLY THE FOLLOWING INFORMATION COMPLETE REVERSE SIDE AS WELL

**SOCCER ENTRANTS:**

REGISTRANT NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

COACH NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

DRIVER NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

TEAM SPONSOR: \_\_\_\_\_

SOCCER TEAM NAME/ MASCOT: \_\_\_\_\_

AGE GROUP: \_\_\_\_\_ BOYS: \_\_\_\_\_ GIRLS: \_\_\_\_\_ CO-ED: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FLOAT/VEHICLE LENGTH: \_\_\_\_\_

LOUD NOISES, WHISTLES, or MUSIC (YES or NO): \_\_\_\_\_

**OTHERS ENTRANTS:**

NAME OF ORGANIZATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAYTIME PHONE: (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

FLOAT/VEHICLE LENGTH: \_\_\_\_\_

LOUD NOISES, WHISTLES, or MUSIC (YES or NO): \_\_\_\_\_

**Please Complete the Reverse Side of this Form.**



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**Submit to: Ukiah Country PumpkinFest Parade**  
**411 W. Clay St., Ukiah, CA 95482**  
**Phone: (707) 463-6231**

## **DIVISION LIST**

**PLEASE CIRCLE YOUR DIVISION**

### **Open Divisions**

- A. Junior Group (Scouts, Clubs, etc.)
- B. Band, Dancing, Walking, or Marching Group
- C. Decorated Floats, Cars, or Trucks
- D. Mounted Group, Animal Variety

### **Soccer Divisions**

- E. Most enthusiastic
- F. Best PumpkinFest theme
- G. Best harvest theme
- H. Most creative

#### **INFORMATION FOR ANNOUNCER & PARADE PLACEMENT**

The Parade Committee and Announcer will attempt to utilize the information provided to develop your introduction for the parade. Please be thorough. We reserve the right to edit the information as needed. The announcer will be located in front of the Alex R. Thomas Plaza. **(You can submit a separate page if more room is needed)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIABILITY:** Please accept my entry in the marked division for the Ukiah Country PumpkinFest Parade. Mismarked divisions are the responsibility of the entrant. I agree to accept the decision of the judges and to abide by all rules & regulations of this event. I (we) further agree that the City of Ukiah, their employees and agents, or any sponsoring agency, will be indemnified and held harmless from any responsibility for loss, damage, or injury to any participant, parade audience member, person or property arising from my (our) participation in the Ukiah Country PumpkinFest Parade. If my entry includes an animal, I will see to its comfort by supplying water and shade. Inhumane treatment of any animal will result in dismissal. As parent or guardian for a minor child participating in this event, I hereby give my permission for my child to participate and this same release will apply to him/her.

\_\_\_\_\_  
Signature of responsible party

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Date

**Please Complete the Reverse Side of this Form.**